

Debtor 1 Marcia Samuel

Debtor 2 \_\_\_\_\_  
(Spouse, if filing)

United States Bankruptcy Court for the: Eastern District of Pennsylvania

Case number 16-11833

## Official Form 410S2

**Notice of Postpetition Mortgage Fees, Expenses, and Charges** 12/15

If the debtor's plan provides for payment of postpetition contractual installments on your claim secured by a security interest in the debtor's principal residence, you must use this form to give notice of any fees, expenses, and charges incurred after the bankruptcy filing that you assert are recoverable against the debtor or against the debtor's principal residence.

File this form as a supplement to your proof of claim. See Bankruptcy Rule 3002.1.

Name of creditor: Wilmington Savings Fund Society, FSB,  
as trustee of Stanwich Mortgage Loan Trust F Court claim no. (if known): 7-2

Last 4 digits of any number you use to identify the debtor's account: 2 9 0 6

Does this notice supplement a prior notice of postpetition fees, expenses, and charges?

☒ No

☐ Yes. Date of the last notice: \_\_\_\_\_

**Part 1: Itemize Postpetition Fees, Expenses, and Charges**

Itemize the fees, expenses, and charges incurred on the debtor's mortgage account after the petition was filed. Do not include any escrow account disbursements or any amounts previously itemized in a notice filed in this case or ruled on by the bankruptcy court.

| Description   | Dates incurred                                 | Amount                |
|---|--|-----------------------|
| 1. Late charges   | _____  | (1) \$ _____          |
| 2. Non-sufficient funds (NSF) fees                      | _____  | (2) \$ _____          |
| 3. Attorney fees  | _____  | (3) \$ _____          |
| 4. Filing fees and court costs                          | _____  | (4) \$ _____          |
| 5. Bankruptcy/Proof of claim fees                       | _____  | (5) \$ _____          |
| 6. Appraisal/Broker's price opinion fees                | _____  | (6) \$ _____          |
| 7. Property inspection fees                             | _____  | (7) \$ _____          |
| 8. Tax advances (non-escrow)                            | _____  | (8) \$ _____          |
| 9. Insurance advances (non-escrow)                      | _____  | (9) \$ _____          |
| 10. Property preservation expenses. Specify: _____      | each date must be included for each inspection | (10) \$ _____         |
| 11. Other. Specify: <u>City-County Registration fee</u> | <u>11/29/20</u>                                | (11) \$ <u>200.00</u> |
| 12. Other. Specify: <u>Property Re-registration fee</u> | <u>11/29/20</u>                                | (12) \$ <u>140.00</u> |
| 13. Other. Specify: _____                               | _____  | (13) \$ _____         |
| 14. Other. Specify: _____                               | _____  | (14) \$ _____         |

The debtor or trustee may challenge whether the fees, expenses, and charges you listed are required to be paid. See 11 U.S.C. § 1322(b)(5) and Bankruptcy Rule 3002.1.

Debtor 1

Marcia Samuel

First Name

Middle Name

Last Name

Case number (if known) 16-11833

**Part 2: Sign Here**

The person completing this Notice must sign it. Sign and print your name and your title, if any, and state your address and telephone number.

*Check the appropriate box.*

☐ I am the creditor.

☒ I am the creditor's authorized agent.

**I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.**

X /s/ Diane Tran  
Signature

Date 04/02/2021

Print: Diane Tran  
First Name Middle Name Last Name

Title Authorized Agent

Company Liepolid, Harrison & Associates, PLLC

Address 1425 Greenway Drive, Suite 250  
Number Street  
Irving, TX 75038  
City State ZIP Code

Contact phone 800.349.1254

Email dtran@lha-law.com

**UNITED STATES BANKRUPTCY COURT**  
Eastern District of Pennsylvania

**In Re:** Marcia Samuel

**Case No** 16-11833

**Debtor(s)**

**Chapter 13**

**CERTIFICATE OF SERVICE**

I hereby certify that on 04/02/2021 a true and correct copy of the foregoing Post-Petition Fee Notice was served upon all interested parties pursuant to the Court's CM/ECF system.

By: /s/Diane Tran

Wilmington Savings Fund Society, FSB, as trustee of  
Stanwich Mortgage Loan Trust  
c/o Carrington Mortgage Services, LLC  
1425 Greenway Drive, Suite 250  
Irving, TX 75038

Debtor through the debtor's attorney of record

Marcia Samuel  
246 S Walnut St.  
Bath, PA 18014

Debtor's Counsel

MARK MATTHEW BILLION  
Billion Law  
1073 S Govenors Ave  
Dover, DE 19904

Trustee

SCOTT F. WATERMAN (Chapter 13)  
Chapter 13 Trustee  
2901 St. Lawrence Ave.  
Suite 100  
Reading, PA 19606

US Trustee

United States Trustee  
Office of the U.S. Trustee  
200 Chestnut Street  
Suite 502  
Philadelphia, PA 19106



Loan#:

8 of 10 | << >>

|                           |                  |
|---------------------------|------------------|
| Invoice Number:           | VPR013402985     |
| Invoice Status:           | Check Requested  |
| Loan No.:                 |                  |
| Acquisition Date:         |                  |
| Loan Type:                | USDA             |
| Asset No.:                |                  |
| REO Loan Status:          | N/A              |
| REO Loan Start Date:      | N/A              |
| <b>Order Date:</b>        | 11/29/2020       |
| <b>Completion Date:</b>   | 11/30/2020       |
| Loan Location:            |                  |
| Submitted Date:           | <b>12/1/2020</b> |
| Vendor Invoice Date:      | 11/30/2020       |
| Paid In Full Date:        | N/A              |
| Foreclosure Removal Date: | N/A              |
| MS Status:                | N/A              |
| Relief Requested Date:    | N/A              |
| Protection Begin Date:    | N/A              |
| Protection End Date:      | N/A              |

Investor Loan #: [REDACTED]

| Submitted  | 1st Reviewed | Last Reviewed | Accepted | Approved   | Chk Requested | Chk Confirmed | Days To Proc |
|------------|--------------|---------------|----------|------------|---------------|---------------|--------------|
| 12/01/2020 | 12/01/2020   | 04/01/2021    |          | 12/03/2020 | 12/03/2020    |               | 3            |

Dept Comments **Line Items** Exceptions Edit Summary Adj. Summary Chronology Quote Service Request Guideline Invoice Mapping History Payments Reconciliation

## Costs

|                   |   |                   |                   |   |  |  |          |   |          |          |        |          |
|-------------------|---|-------------------|-------------------|---|--|--|----------|---|----------|----------|--------|----------|
| <a href="#">A</a> |  | <a href="#">C</a> | Property Services | Vacant Property Registration<br>City/County Fee |  |  | 11/29/20 | 1 | \$200.00 | \$200.00 | \$0.00 | \$200.00 |
|-------------------|---|-------------------|-------------------|---|--|--|----------|---|----------|----------|--------|----------|

**Note:** Vacant Property Registration City/County Fee - Standard Registration

|   |   |   |                   |                                  |  |          |   |          |          |        |          |
|---|---|---|-------------------|----------------------------------|--|----------|---|----------|----------|--------|----------|
| A |  | C | Property Services | Vacant Property Registration Fee |  | 11/29/20 | 1 | \$140.00 | \$140.00 | \$0.00 | \$140.00 |
|---|---|---|-------------------|----------------------------------|--|----------|---|----------|----------|--------|----------|

**Note:** Vacant Property Registration Fee - Standard Registration

|                       |                 |               |                 |
|-----------------------|-----------------|---------------|-----------------|
| <b>Total:</b>         | <b>\$340.00</b> | <b>\$0.00</b> | <b>\$340.00</b> |
| <b>Invoice Total:</b> | <b>\$340.00</b> | <b>\$0.00</b> | <b>\$340.00</b> |